MASONIC CHARITY FOUNDATION OF OKLAHOMA

P.O. Box 2406 - Edmond, Oklahoma 73083

Telephone: 405-348-7500 Toll Free: 1-877-562-7667 Fax: 405-348-9031

MASONRY MEANS PROMISES MATTER!

Financial Assistance Application for a distressed Oklahoma Master Mason,

his Wife, Widow, or Mother; or a Masonic Orphan;

or a female member of an Oklahoma Eastern Star Chapter.

(Note: A Masonic Orphan is defined as a minor child who has lost his Master Mason father.)

As Masons and Eastern Stars we were taught in our Lodges and Chapters:

- to aid and assist our poor and distressed
- charity is the distinguishing characteristic of Masons
- that we promulgate the principles of Brotherly love and RELIEF, or, as Chapter members, we exemplify Electa's distinction of charity.

These duties are carried out both individually and through our Lodges and Chapters. Our local Bodies are the closest organizations to our members and the most likely to know when a Brother or Sister is in need. Thus, it is important that all Lodges and Chapters continually monitor their membership through personal contact, committees, surveys, etc. This fraternal concern our members <u>never</u> ceases.

Our Brothers and Sisters in distress may have many different needs. A member may need...

- a screen door repaired or a shelf replaced.
- assistance in shopping for groceries or prescriptions.
- transportation to the doctor.
- Companionship or visitation with quality time to combat loneliness, or just stay in touch.
- financial assistance.

<u>This financial assistance application must be discussed and approved at a stated meeting and then</u> forwarded to the Masonic Charity Foundation of Oklahoma. A copy should be retained for your records.

<u>The Lodge or Chapter is counted upon, as a normal course of their business, to conduct an adequate</u> <u>investigation of all the facts surrounding this request for assistance.</u> This investigation must include a personal visit with both the member and his/her family.

<u>Answers to the questions on this form do not automatically determine the approval or denial of the</u> <u>application</u>. This is information intended only to help the Foundation understand the recipient's needs.

The Lodge or Chapter, as a part of its fraternal commitment, is expected to provide what volunteer and financial assistance it can. Most needs are not financial. Many needs can be met by the local Lodge or Chapter sharing its time, talent, and its own financial resources with its member.

Occasionally, the need will be large enough for financial assistance from the Masonic Charity Foundation.

- When the need is financial, the Promises Matter program has two avenues to assist:
 - 1 Matching Funds for the Lodge as it responds to the financial request.
 - Direct grants to the Brother or Sister on a temporary basis, if the matching funds are not sufficient.

Occasionally, the need will be for answers about which nursing home in town is the best; or answers to confusing questions about eligibility for community or government social programs.

 When the need is for information, the Consultation and Referral program furnishes hard to find information on local nursing homes and can explain rules and procedures to access community and government social programs.

In either case

 Promises Matter and the Masonic Charity Foundation will help your Lodge or Chapter work to find a possible solution for your member.

MASONIC CHARITY FOUNDATION OF OKLAHOMA

Page 1 of 3

Recipient - Information				
Name	Date o	f Birth		8
Telephone: Preferred: □ Home Number:		Cell		
Mail: Physical Address: P. O. Bo	x: Cit	y:	State:	Zip:
e-mail	Fax No.			
Fraternal Relationship: Master Mason COES (Female)]		Lodge	e No er No
Master Mason's Name, Lodge Name and Number:	FOF		;□ /□ N	Mother □ /inor Child □
Does applicant have any relatives that can assist with the r No D Yes D (If yes, give name and telephone number)	equest being r	nade in this a	pplication?	?
Nearest Relative Not Living with Recipient: Re	lationship	1	elephone	Number
May we contact the above person about this application?	No 🗆 Ye	s 🗆 🚽		
Does Recipient receive Medicaid? No □ Yes □ If yes, it is not necessary to complete financial informat	17. (T) 2017.		s 2 & 3 of	this form.
Explanation of Need: Attach separate letter describing the r				
Lodge / Chapter Actions Data (Lodge/Chapter contributions, Matching Funds, etc.)	ate of Stated	Meeting Vote	:	
Needs Lodge/Chapter cannot provide and approximate cost: (at	tach copies of est			
	tach copies of esti oximate Total I	9 9	5 	
		9 9	5 	
Appro Lodge / Chapter - Information Lodge/Chapter Name <u>Mail:</u>	oximate Total	9 9	5 	Zip:
Appro Lodge / Chapter - Information Lodge/Chapter Name <u>Mail:</u>	oximate Total	Requested	5 	Zip:
Lodge / Chapter - Information Lodge/Chapter Name Mail: Physical Address: P. O. Bo Lodge / Chapter - Contact Information Worshipful Master (or) Worthy Matron Signature: Telephone: Preferred: Home Number: Work	oximate Total	Requested s		
Lodge / Chapter - Information Lodge/Chapter Name Mail: Physical Address: Physical Address: Process: Process:	oximate Total I			Zip:

Financial Information	SECTIO (NOTE: It is not necessary)		is section if applican	t receives Medicaid)	
Assets			A		
Checking		\$	Amount		
Savings (Money Market, CD Value, S	Savings Acct, etc.)				
Securities (Stocks, Bonds, etc.)					
Real Estate					
Vehicles					
Retirement (Pension, 401K, IRA)					
Life Insurance (Cash Value)					
Other assets (List)					
		\$			
		\$			
			Total Assets	s: \$	
Vehicles	\$	•			
Vehicles	\$	•			
Othor: (1 int)					
Other: (List)	\$	\$		e e e e e e e e e e e e e e e e e e e	
Other: (List)	\$\$	\$ \$		e e e e e e e e e e e e e e e e e e e	
nggagenummhiles - Biolifition	\$	\$ \$		e e e e e e e e e e e e e e e e e e e	
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	\$\$\$	\$ \$		e e e e e e e e e e e e e e e e e e e	
Liabilities - unsecured (Include	\$\$ \$\$ s credit cards)	\$\$ \$ \$		e e e e e e e e e e e e e e e e e e e	
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Liabilities - unsecured (Include	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	\$\$ \$ \$ \$ \$ \$ \$		e e e e e e e e e e e e e e e e e e e	
Liabilities - unsecured (Include	\$ \$ \$ \$ credit cards) \$	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		e e e e e e e e e e e e e e e e e e e	
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Liabilities - unsecured (Include	\$ \$	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		e e e e e e e e e e e e e e e e e e e	
Liabilities - unsecured (Include	\$ \$ s credit cards) \$	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$			
Liabilities - unsecured (Include Creditor: (List)	\$	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Total Liabilities	:: \$	
Liabilities - unsecured (Include Creditor: (List)	\$	\$\$ \$ \$	Total Liabilities		

Promises Matter Grant Application for _____

	SECTION II
Household Monthly Budget	(NOTE: It is not necessary to complete this section if applicant receives Medicaid)
Income	
	Monthly Amount
Salary/Wages Investment Income	\$
Retirement & Social Security	3 S
Other (List)	¢
	- ^v
	- \$
	Total Monthly Income: \$
Expenses	
	Monthly Payment
Home (Mortgage or Rent)	\$
Unsecured payments (from pag	ie 2)\$
Vehicle Loan	\$
Vehicle (fuel, etc.)	\$
Utilities:	
Electric	\$
Gas	\$
Water, etc.	\$
Telephone	\$
Food	\$
Medical:	
Hospital/Clinics	\$
Doctors	\$
Medications	<u>ه</u>
Insurance:	¢
Home	\$
Medical Life	\$
Vehicle	\$
Other (List)	¢
	^v
	DISCRETIONARY FUNDS: \$
	SECTION III
Federal income taxes filed	d through 20 Additional owed? □ No
	□ Yes \$
Has the undersigned been	n involved in a bankruptcy proceeding?
The the undersigned been	□ Yes Date
	_ 100 5010
The financial informed	SECTION IV
	tion submitted by the undersigned is a true, compete and correct undersigned's financial condition as of the date of this application.
SIGNATURES:	Date
Recipient	
	(Revised 11/24/08)

AUTHORIZATION TO NEGOTIATE

To Whom It May Concern:

* ~ e

I give my authorization to the following persons(s), upon proper identification, to negotiate on my behalf any and all outstanding debts that I might have incurred.

I authorize them to have access to any financial records necessary to allow such negotiations to occur.

This authorization shall remain in effect until such time as I revoke said consent either orally or in writing.

Signed:_____ Dated:_____

Witness:_____